

जिस्टर्ड नं० HP/13/SML/2001.

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राजपत्र, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 3 नवम्बर, 2001/12 कार्तिक, 1923

हिमाचल प्रदेश सरकार

पशु पालन विभाग

अधिसूचना

शिमला-2, 16 अक्टूबर, 2001

संख्या ए० एच० वाई०-एफ०(5)-5/99.—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश पशुधन और पक्षीरोग अधिनियम, 1968 की धारा 37 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, उक्त अधिनियम की धारा 9 के अधीन राज्य सरकार द्वारा प्रयोक्तव्य शक्तियों को हिमाचल प्रदेश में समस्त जिला मजिस्ट्रेटों को तुरन्त प्रभाव से प्रत्यायोजित करते हैं।

आदेश द्वारा,

हस्ताक्षरित/-
वित्तायुक्त एवं सचिव।

[Authoritative English text of this department notification No. AHY-F(5)-5/99, dated 16th October, 2001 as required under clause (3) of Article 348 of the Constitution of India].

ANIMAL HUSBANDRY DEPARTMENT

NOTIFICATION

Shimla-2, the 16th October, 2001

No. AHY-F(5)-5/99.—In exercise of the powers conferred by section 37 of the Himachal Pradesh Livestock and Birds Diseases Act, 1968, the Governor of Himachal Pradesh is pleased to delegate powers exercisable by the State Government under Section 9 of the Act *ibid* to all the District Magistrates in Himachal Pradesh with immediate effect.

By order,

Sd/-

Financial Commissioner-cum-Secretary.

स्थानीय लेखा परीक्षा विभाग

शुद्धि-पत्र

शिमला-9, 11 अक्टूबर, 2001

संख्या 1-58/69-फिन(एल0ए0) खण्ड-II-6998.—इस विभाग की समसंख्यक अधिसूचना दिनांक 28-10-1996 जिसके द्वारा उप-निदेशक/उप-नियन्त्रक (स्थानीय लेखा) (वर्ग-I, राजपत्रित) के भर्ती एवं पदोन्नति नियम अधिसूचित किये गये थे के क्रम संख्या 1 (संक्षिप्त नाम और प्रारम्भ) में 1996 के स्थान पर 1997 पढ़ा जाए।

आदेश द्वारा,

हस्ताक्षरित/-

वित्तायुक्त एवं सचिव।

LOCAL AUDIT DEPARTMENT

CORRIGENDUM

Shimla-9, the 11th October, 2001

No. 1-58 69-Fin LA) Voi II-6998.—In this department notification of even number, dated 28-10-1996, *vide* which Recruitment and Promotion Rules for the post of Deputy Director/Controller were notified against Sl. No. 1 (Short title and commencement) 1997 may be read instead of 1996,

By order,

Sd/-

Financial Commissioner-cum-Secretary

REVENUE DEPARTMENT

NOTIFICATION

Shimla-2, the 16th October, 2001

No Rev. D.G.6-112/2000.—Whereas M/s Chevron Hydel Private Limited, New Delhi has applied for grant of permission for mortgaging of Government Land measuring 10 bighas 4 biswas (0.796 hectares) out of which 8-14 bighas situated in Chak Phati and Koti Shenshera and 1-10 bighas situated in Phati Suchehan Kothi Banogi, Sub-Tehsil Sainj, District Kullu with the Financial Institutions for Mini Hydel Power Project at Jiwa Kothiari, District Kullu ;

AND whereas the State Government consider it necessary and expedient in the public interest to permit the lessee to mortgage the above mentioned land for raising finances for the execution of the said project.

Now, therefore, in exercise of the powers conferred by proviso to sub-para (4) of para-9 of Lease deed executed between the District Collector, Kullu, District Kullu and the Director, Chevron Hydel Private Limited, New Delhi on 7-6-2001, the Governor, Himachal Pradesh is pleased to permit the said lessee to mortgage its interests in the land measuring 10 bighas 4 biswas including lease-hold rights on the land leased to it and its interest in any building or machinery or equipment put up by it on the said land with Financial Institutions for raising finances for the execution of Mini Hydel Power Project at Jiwa Kothiari for a period of 15 years, or so long as it remains under the control of executing company as per implementation agreement, whichever is earlier.

By order,

RAVI DHINGRA.

Financial Commissioner-cum-Secretary.

TRANSPORT DEPARTMENT

NOTIFICATION

Shimla-2, the 16th October, 2001

No. TPT-E(5)2/99.—In continuation of this department notification number 5-13/89-Part-I, dated 28-10-1993, the Governor, Himachal Pradesh in exercise of the powers conferred by sub-section (6) of Section 41 of the Motor Vehicles Act, 1988 (No. 59 of 1988) and all other powers enabling him in this behalf is pleased to allot further registration marks/numbers from 5001 to 9999 for registration of vehicles in Una Sub-Division of Una district under the Registration series of HP-20-A with immediate effect.

By order,

Sd/-

Commissioner-cum-Secretary (Tpt.).

